

prophecy of
 Φ
NUMBERS 24:17

(βψ Ρασ Αδονιψασ Σελασσιε)

The WONDERFUL COUNSELLOR (Isaiah 9:6)

His Imperial Majesty HAILE SELASSIE I Speaks On The Living FAITH



*However wise or however
mighty a person may be, he is like
a ship without a rudder if he is
without THE SOURCE ("God").*



o make Our wills obedient to good influences and to avoid evil is to show the greatest wisdom. In order to follow this aim one must be guided by Living FAITH (Hay-manot/ Amên).

Progress without FAITH (Hay-manot/ Amên) is just like a life surrounded by unknown perils and can be compared to a body without a soul.

Knowing that material and spiritual progress are essential to MAN (male/ female), We must ceaselessly work for the equal attainment of both. Only then shall We be able to acquire that absolute INNER CALM, so necessary to Our WELL BE-ING.

Whenever conflict arises between material and spiritual values, the CONSCIENCE plays an important role and anyone who suffers from a guilty conscience is never really free from this problem until he makes PEACE with himself and his conscience.

DISCIPLINE OF MIND is a basic ingredient of GENUINE MORALITY and therefore of SPIRITUAL STRENGTH.

SPIRITUAL POWER is the ETERNAL GUIDE, in this LIFE and the LIFE after, for MAN (male/female) ranks SUPREME among ALL creatures. Led FORWARD by SPIRITUAL POWER, MAN (male/ female) can reach the summit destined for him by THE GREAT CREATOR.

Since nobody can interfere in the REALM of THE SOURCE, We should tolerate and live SIDE by SIDE with those of other FAITHS.

In the MYSTIC TRADITIONS of the different FAITHS, We have a remarkable UNITY of SPIRIT. Whatever "religion" (FAITH) they may PRO-FESS, they are SPIRITUAL KINSMEN. While the different FAITHS ("religions") in their HISTORIC forms bind Us to limited groups and militate against the development of LOYALTY to the WORLD COMMUNITY, the MYSTICS have already stood for



the FELLOWSHIP of HUMANITY... in HARMONY with the SPIRIT of the MYSTICS of ages gone by.

No one should question the FAITH of others, for no HUMAN BE-ING can judge of the WAYS of THE SOURCE ("God"). However wise or however mighty a person may be, he is like a ship without a rudder if he is without THE SOURCE ("God").

A rudderless ship is at the MERCY of the waves and the wind, drifts wherever they take it and if there arises a whirlwind it is smashed against the rocks and becomes as if it has never existed. It is Our firm FAITH that a soul without KRST (Christ) is bound to meet with no better fate.

The LOVE shown by Our Source to mankind should constrain ALL of Us who are followers and disciples of KRST (Christ), to do ALL in Our Power to see to it that the Message of SALVATION is carried to those of Our fellows who have not had the benefit of HEARING the GOOD NEWS.

It is Our CONVICTION that all the activities of the Children of Humanity, which are not guided by the SPIRIT and COUNCIL of THE SOURCE ("God"), will bear no lasting fruits; they will not be acceptable in the sight of THE SOURCE ("God"). It will therefore come to naught (nothing-ness) as the TOWER of BABÊL came to naught (nothing-ness).

The GRACE of THE SOURCE ("God") is ETERNAL. Angels (angles) in Heaven (the mind) and the Creation on Earth sing His Praise...

We THANK the Master of the World, THE ALL-ABLE SOURCE ("Almighty God"), Power belongs to THE SOURCE.

May THE SOURCE Our Creator, the Helper and Guiding LIGHT of Us ALL grant you His Wise-Mind ("wisdom") that you may bear fruits for His GLO-RAY (glory).
AMÊN and AMÊN




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GREETINGS,

Children of all beliefs... Praises be unto THE CREATOR, THE MOST HIGH, LORD OF THE WORLDS. OWNER OF THE DAY OF JUDGEMENT. Let not our names for " GOD " seperate us from HIM.

Know, my people, of your past, your unimaginally rich history. We must know who we are before we can truly know our CREATOR. Culture is the spirit and soul of a people. Civilization being a product of materialistic advance, Man cannot know his CREATOR in his material conception. Man must elevate himself to the spiritual.

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መልካም ፡ ቃልን ፡ ይሰጣል ።
21 Naph ta li is a hind let
loose: he giveth goodly words.

Your Brethe, By Faith

Prince Adonijah I
12 january 88

ETIYOP'YA SHALL MAKE HER HANDS REACH TO YOD.

A GREATER THAN



SOLOMON HAS COME!

Father desires, not your way but YAH's way. Think about these things and do them. Our Father is merciful with the merciful and compassionate with those who show compassion. He is to us like we are to each other. So We say to "Love your brother as you love yourself" and "Do unto others as you will want them to do unto you." **RASTAFARI is LOVE and LOVE is RASTAFARI! ONE YAH, ONE AIM AND ONE DESTINY!** If we are humble in spirit (conscience) then He will reveal H.I.M.self to us. If you harden your hearts to RASTAFARI REVELATION you will never make it to the "promised land" (heaven) no matter where you may believe that to be. (Hebrews 3: 8)

OUR ABBA (FATHER) QEDAMAWI HAYLE SELASSIE has sent **I, AMÊNTRAS (EYADONOS SELASSIE)**, to all **ETIYOP'YANS (BLACK PEOPLE)** at home and abroad and the Mansions of **RASTAFARI** (the sheep of the **HOUSE OF ETIYOP'YA = ISRAEL; AMOS 9:7**), to reveal His **NEW WINE**.

THE BOOK OF MATTHEW 15:24 REVEALED 41 A.D.

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ኤል ፡ ቤት ፡ ለጠፋት ፡ በጎች ፡ በቀር ፡ አልተላከ ሁም ፡ አለ ።

“HOWEVER HE ANSWERED AND SAID, I AM NOT SENT EXCEPT (ONLY) TO THE LOST SHEEP OF THE HOUSE OF THE LABOUR OF THE POWER (ISRAEL=ETIYOP'YA).”

THE PROPHECY OF AMOS 9:7

የእስራኤል ፡ ልጆች ፡ ሆይ ፡ እናንተ ፡ ለእኔ ፡ ጌ።
እንደ ፡ አታዮጁያ ፡ ልጆች ፡ አይደሉት ሁምን?
ይላል ፡ እግዚአብሔር ።

“AREN'T YOU ALL AS THE CHILDREN OF THE ETIYOP'YANS TO I, O CHILDREN OF ISRAEL (THE LABOUR OF THE POWER) SAYS YAH (THE SUSTAINER).”

You all are **OUR FATHER'S SHEEP** however unfortunately in this day and time many of you are lost, **ASTRAY**. You all are the **NEW RACE** of the **NEW DAY** of the **NEXT CREATION** (the new age). One who hears Our words and keeps them will **KNOW “KRISTOS BENIGUSINETU BAHRIY”** who is **“CHRIST IN HIS KINGLY CHARACTER!”** We are **YAH'S SHOA (SHEWA)**, We are **YAH** guide. We know **YAH** way. Put on your armour, We will teach you how to fight in the land of the Lowlander (Canaan = Babylon). **WE ARE FAITHFUL TO THE VICTORY OF GOOD OVER evil!** The pen is mightier than the sword. Listen, read and write. These are the words of **ADONAY (MY MASTER) !!!** During this time in Our mission, We have finding the time and need to share sayings that We, **ÊNA RASTAFARI** are being taught. These words of **LIGHT** and **WISDOM** We have received, We **DESIRE** to share with all **OUR SISTERS** and **BROTHERS**. Included in Our pamphlets / books, are both the **Ge'z (Amharic)** and **English** so that all my people can share, both at home and abroad. Pass on these words of wisdom and overstanding to family, friends, kith and kin alike. **AMÊN**.



BEHOLD a people!
As a lioness it rises up
and as a lion it lifts
itself... (Nu. 23 : 24)



THE LION OF JUDAH FRATERNITY ZION DAUGHTERS SORORITY

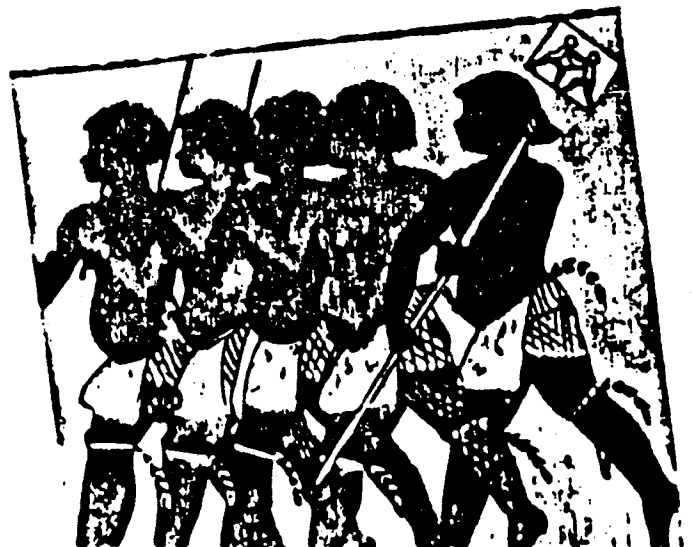
Zion Daughters

Songs of Solomon 1:5 reads " I am black, but comely O ye daughters of Jerusalem, as the tents of Kedar, as the curtain of Solomon." To begin with, the quote in Hebrew and in the Arabic tongues is rendered in the feminine gender, which means the speaker is a woman. What does the statement mean???? It clarifies the ancestry and race of the speaker and others tied to her by Tribe. She says that she is "BLACK AND BEAUTIFUL", black meaning of the pure seed, and because of that blackness, beautiful to behold. Her EBONY complexion is not the result of the sun, but a result of her descendancy. She was an Israelite...and a beautiful blackwoman. What is the Identity of this young woman or girl? Her name was Abishag. This same girl is spoken of in the bible in Kings 1. She took care of King David as he lay on his death bed. Read Kings 1 by Samuel 1:1-4. She was a Shunamite, of the tribe of Issachar. Shunamites were people of the town of Shunem which was near the town of Jezreel.

The most obvious thing about the Song of Solomon is that it a collection of love poems. The only reason why it is difficult to understand is because it's about black people. The first chapter establishes status for BEAUTY: BLACKNESS and the succeeding chapters shape and perfection of that beauty. For more describing black woman and Zion Daughters Read: Psalms of David 45:9-17, 144:12 Proverbs 31:10 and the 29th verse.

"Go forth, O ye daughters of Zion, and behold King Solomon (the black Israelite king) with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart."
Songs of Solomon 3:11

THE people of Israel shall encamp each by his own standard, with the ensigns of their fathers' houses ...
(Nu. 2 : 2)



THE SONG OF SOLOMON

The Song of Solomon, also known as the Song of Songs, is the twenty-second book of the Bible and one of the poetical works. It is a poem of human love, containing lyrics of varied lengths, some fragmentary.

This has been called the most obscure book in the Bible. It has also been designated as secular rather than religious. It appears to have been included in the Bible largely because of its association with Solomon and because it was thought to be an allegory: by Jews, of the love between God and Israel; by Christians, of the love between Christ and his Church. It is usually dated after the Babylonian exile, which ended in 538 B.C.

Some readers find it difficult to assign high religious value to a poem on erotic love. Others hold that pure and faithful love between one man and one woman is of all things human most like the relation between a loving God and man. They thus defend the poem as an inspiring treatment of a great teaching.

The book has been called a drama. Its style is one of beauty and splendor, and it includes lovely descriptions of nature and rural life.

A summary of the story is as follows. (This is one of several interpretations that have been made.) A beautiful girl from the rural community of Shulam (Shunem, in Judah) was discovered by a king on his travels and taken to Jerusalem. There she lived in the royal palace, where the "daughters of Jerusalem" (defined as the harem) were singing the praises of Solomon. The King endeavored to win the affection of the Shulammite girl, but she was faithful to the memory of love of a shepherd who finally appeared. The magnanimous King permitted the shepherd to return with his beloved to his mountain home.

The shepherd who was the successful lover is given the beautiful lines in the final chapter:

Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would be utterly condemned. (8:6-7.)



ZION DAUGHTERS : FORWARD TO THE MOST HIGH

When daughters leave Babylon and forward to the naturality of creation, their oppression will cease. As long as the system can maintain their enslavement through whoredom and usury, a daughter will not see the fullness of her position.

From early, most daughters are trained to put their expectations upon playing up to mens fleshy desires. To them, Babylon seems to be run by men; the men have all the powers to call all the shots. Thus, many enter into the whoredomite (use, get used) type of relationships. For the female in this society, before this desolation she is maneuvered to impose lust and vanity vibes on the male gender. More often still, the results of such unions amount to unwanted pregnancies and abortions. Some daughters opt to handling alone, the burdon of raising the children of these partners. They toil long hours at inferior wages so that they and their children can survive.

The pushing of birth control, coupled with the low moral standards of society has decided much of it's own material themes and entices daughters through vanity plots, to follow into such temptations. These daughters are being used by Babylon to force men into the rat race.

The time is NOW that all daughters in creation forsake the lure of Babylon and its wicked ways and step up to MAJESTY. Realize that by casting aside your womanhood, you remain slaves to Babylonian oppression. LIFE is to represent perfect love and the fullness thereof. As children of the Almighty, the king (man) is head. But the M-E-N are beneath a righteous daughter. By virtue of their corruption and absence of true masculinity, they cannot stand in the rebuke of an upful daughter. You must anoint your head with holiness and fill your heart with piety charity and strength of character as even the faithful Queen of Sheba, thousands of years ago when she vowed her oath before the royal House of Solomon and all of her subjects- Praises to the Most High!

In the House of Judah (Israel), the Father is calling. Zion daughters forward forevermore! She that sees her way clear unto these precepts and continually helps her sistren along the way can then look up, for her reach will be strengthened, and what she so desires shall full-fill unto her.



FIRM UP IN THE STRUGGLE AGAINST THE BEAST AND WORK FOR RIGHTEOUSNESS

Jesus passes the sixth brotherhood test and receives the sixth degree, LOVE DIVINE.

1 In all the land there was no place more grandly furnished than the Beauty Parlors of the temple of the Sun.

2 Few students ever entered these rich rooms; the priests regarded them with awe, and called them Halls of Mysteries.

3 When Jesus had attained the victory over fear, he gained the right to enter here.

4 The guide led on the way, and after passing many richly furnished rooms they reached the Hall of Harmony; and here was Jesus left alone.

5 Among the instruments of music was a harpsichord, and Jesus sat in thoughtful mood inspecting it. Then, quietly, a maiden of entrancing beauty came into the hall.

6 She did not seem to notice Jesus as he sat and mused, so busy with his thoughts.

7 She found her place beside the harpsichord; she touched the chords most gently, and she sang the songs of Israel.

8 And Jesus was entranced; such beauty he had never seen; such music he had never heard.

9 The maiden sang her songs; she did not seem to know that anyone was near; she went her way.

10 And Jesus, talking with himself, said out, What is the meaning of this incident? I did not know that such entrancing beauty and such queen-like loveliness were ever found among the sons of men.

11 I did not know that voice of an angel ever graced a human form or that seraphic music ever came from human lips.

12 For days he sat entranced; the current of his thoughts was changed; he thought of nothing but the singer and her songs.

13 He longed to see her once again; and after certain days she came; she spoke and laid her hand upon his head.

14 Her touch thrilled all his soul, and for the time, forgotten was the work that he was sent to do.

15 Few were the words the maiden said; she went her way; but when the heart of Jesus had been touched.

16 A love-flame had been kindled in his soul, and he was brought to face the sorest trial of his life.

17 He could not sleep nor eat. Thoughts of the maiden came; they would not go. His carnal nature called aloud for her companionship.

18 And then he said, Lo, I have conquered every foe that I have met, and shall I now be conquered by this carnal love?

19 My Father sent me here to show the power of love divine, that love that reaches every living thing.

20 Shall this pure, universal love be all absorbed by carnal love? Shall I forget all creatures else, and lose my life in this fair maiden, though she is the highest type of beauty, purity and love?

21 Into its very depths his soul was stirred, and long he wrestled with this angel-idol of his heart.

22 But when the day was almost lost, his higher ego rose in might; he found himself again, and then he said,

23 Although my heart shall break I will not fail in this my hardest task; I will be victor over carnal love.

24 And when again the maiden came, and offered him her hand and heart, he said,

25 Fair one, your very presence thrills me with delight; your voice is benediction to my soul; my human self would fly with you, and be contented in your love;

26 But all the world is craving for a love that I have come to manifest.

27 I must, then, bid you go; but we will meet again; our ways on earth will not be cast apart.

28 I see you in the hurrying throngs of earth as minister of love; I hear your voice in song, that wins the hearts of men to better things.

29 And then in sorrow and in tears the maiden went away, and Jesus was again alone.

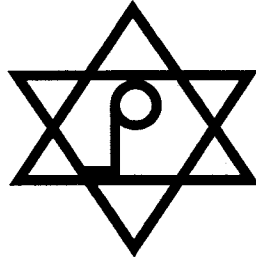
30 And instantly the great bells of the temple rang; the singers sang a new, new song; the grotto blazed with light.

31 The hierophant himself appeared, and said, All hail! triumphant Logos, hail! The conqueror of carnal love stands on the heights.

32 And then he placed in Jesus' hands a scroll on which was written, LOVE DIVINE.

33 Together they passed from the grotto of the beautiful, and in the banquet hall a feast was served, and





This is the Sheild of YAH's name (shem) which My Father has given unto I, Ras Adoniyas-Dawit (Yedidiya) Woldetafari, (H.I.S.), the Selassawê/ Ras Adoniyas Selassê I. The symbol of the House of Dawit (David) was a star. This is said to be due to the prophecy of NUMBERS 24:17 which reads "...THERE SHALL COME A STAR OUT OF YAQOB (JACOB), AND A SCEPTRE SHALL RISE OUT OF ISRAEL..."

The symbol above has the "star" which is a circle coming out and the "sceptre" is the right angle descending from the "star." Within the star of David (the six-pointed star) is an Ethiopian letter Ya also used in Hebraic as the name "Yah" which is mistranslated "Jah" by the Babylonians. This is a final key which must be used to open the door of the power of word-sound-power (w.s.p.). Word, sound and power means that every word has certain sounds which are vibration which translate directly into the force which is the power. Thus it is said that THE WORD IS GOD! Since "God" is to be interpreted "The Source," the true words spoken truthfully yields the faithful power which is the Source. Therefore the words and names for "God" in each language has power. For us who are heirs to the Ethiopic-Hevraic legacy see within certain scrolls the name "Jah" and in others, more original in authentic consistency, such as His Majesty's Holy Bible, the Book of the Seven Seals finds the words or names "Yahwê" and "Yahwêh" not "Jah."

The symbol above was first called "YAMÊN" (Yah's Faith) and was a revelation from Yah unto I. This I later called "Yah Love" and explained one of the revelations revealed about the symbol given unto me by the King within one of my scripts, A'emmro writ no. 8 entitled "Yah's Love" from May-June 1992 a.d. and YEDIDIYA ... means THE LOVE OF YAH/ I WILL LOVE YAH and bears witness to the HOLISTIC WORD (QAL) which my Father has sent me to bear. These words are Faithful and TRUE (REAL). This is how the reality has been revealed truly to me. I have faith in these holistic revelations because YAH is my LIGHT and my SALVATION. Whom shall I fear? YAH is the strength of my LIFE of whom will I be afraid? Remember KRIST'S CROSS and Live!

My name Adoniyas Dawit/ Adonijah-David. I, being brought into the awakening of Our Lord and Saviour Jesus Christ (Eyyesus Kristos) in the personality and kingly character of H.I.M. Haile Selassie I am also brought into the family of the first-begotten, TAFARI. I whose power-name (hayl sêm) is "HAYLE IYASUS I," by the power of the saviour, KRISTOS, I have eternally overcome the mind, body and soul "death" of Babylon and her folly in order to guide others daughters and sons unto the glory of Our Father and Mother. Who is the Father of Our Nation? We must say that we have One Father and He is God and King. He is the Father of the real and faithful Ethiopia, To-day! His Name is H.I.M. HAILE SELASSIE I who is called "YAH QEDAMAWI HAYLE SELASSIE." Who is Our Mother, the Mother of Our Nation? She is Our Empress, H.I.M. Wollete Giorgis, the Wife of H.I.M. Who is Our Father? He is H.I.M. who cared for us when no one knew us. He first called us home after having

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gained lawfully the throne of Our Redemption. When was this? This was on November 2, 1930 a.d. in Addis Abeba (New Flower) EThiopiya when the then known as "Ras Tafari Makonnen" who was Negus Tafari was crowned with the triple crown of His Glory, His Imperial Majesty, Haile Selassie the First, King of Kings of Ethiopia, the Conquering Lion of the Tribe of Judah (Yihuda). The Lion of Judah has overcome. The Lion of Judah hath prevailed. All Hail H.I.M., the "Black King" whom the Prophet St. Marcus prophecied! Who remembers Old Marcus? O' Marcus "Mosiah" Garvey! Yes, my people! This was a John the Baptist-Moses who came into the wilderness in order to bear witness to the Lamb of Lambs! Some say there was another. Yes, listen and gain knowledge. My people die because of lack of knowledge! So therefore heed and be wise, and be also you harmless as a dove! The other who also was said to have called in a wilderness was the Chicago Mystic, Morris Webb. He also is recorded by some witnesses to have said, "Look to Afica (Ethiopia) for the crowning of a Black King, He shall be the redeemer!" These are the words which were said by some to be the prophecy which was variously interpreted by those who carried the message further. Some interpreted the latter portion of the phrase or prophecy to be "the day of redemption is near" and others "the day of redemption is here!" We've seen all three saying as being attributed to the Hon. Marcus "Mosiah" Garvey. This is not to say that the Chicago Mystic, Morris Webb didn't also utter such words. I only bear witness to that which I know to be true. The reality is that both men, Marcus in Jamaica and Webb in Chicago spoke of Our Father's Glorious Revelation. GIVE THANKS AND PRAISE TO YAH! The Lord gave the word and great was the company of them that published it. Blessed are they

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who come in the name of My Father. This is the manner of my birth. I was, am and will be. And so I am. When my mother and father leave me the Lord will take me up! O' Mothers and Brethrens! Behold your son, O Mother Ethiopiya! Behold your brother, O' Ethiopian sisters and brothers at home and abroad. I say that H.I.M., Haile Selassie the first is my spiritual Fore-father and King. We as lost sheep scattered and roaming in the wilderness needed to know our real inks in the puzzles which must be solved in the real life. Our story nu his story. I say Our story is no longer a mystery. We are not the first people to have been slaves! In fact the real slaves are those who will not wake up and realize that it's only through the lineage of the King of Kings is there universal redemption. Since it is already a proven and well established fact that My Father is what is called "the God-Man-King" and by appointment of the Source, He is the Earth's only true Elect of H.I.M.self, being human and divine in His unity. This is the essential royal and regal facts which are the true foundations of the Kingdome age of H.I.M. and His elect. This anointed being is called in the similiar vein of the Christian religion, the Christ Conscious One, the Messiah-King who reestablishes the inheritance of the dis-inherited ones of the earth, the meek who by H.I.M. reinherit the earth. The Holy Bible, upon which all true law and order is based, proves this also with equal justification. Being remind of this, "the meek shall inherit the earth", we must also remember that these are the "blessed" and "beloved of the Father" who have suffered and were persecuted because of righteousness. Thus, the royal seed returns to the royal links in roots and reality. Our culture is Our Key. Ethiopia is a treasure house of real wealth! The land is ours due to Yah! H.I.M. Haile Selassie I has given us the best, blest and most fertile land

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in Ethiopia! Did you know that? This land is called Shashemani! How do you inherit this? By membership and productiveness in the Ethiopian World Federation which I have called Our Parliament. It is this great gift of the King of Kings of Ethiopia, that we as Ethiopians (Blacks) at home and abroad must become thankful for! Halêlu Yah! Qedamawi Hayle Selassê! Come home to your own and support the cause of Ethiopian renaissance and Universal Redemption! There are many mansions in my father's house. So everyone must respect the rights of one another and learn to co-operate for the good and betterment of our country and people. How long must you be contented with the type of confusion which is destroying our father's precious seed? When will you awake and rise as a people? When you become, each one of you, a Krist (Christ) Conscious individual, and accept firstly and foremostly the moral and universal significance of the 10 Commandments and the Testimony of Eyyesus (Iyasus; Jesus) as contained in the Holy Bible as a living example and standard of righteousness for all humanity. We as a world community and human family must look to the Source of Our Fore-Fathers and Mothers and become bigger than we have ever been or may have thought possible. I say to you that With the Source all is possible and to the witnesship of Kristos I am a faithful one who simply desire that all humanity should come into fellowship with this great message of salvation.

- H.M.S. (His Majesty's Son) Ras Adoniyas Selassê I.

We know and honour His Imperial Majesty, Emperor HAILE SELASSIE the FIRST through faith (amên) in Our Lord and Saviour, Eyyesus the Kristos (Saviour; Jesus the Anointed One, Christ), who was, and Is, and to the world without end will be. Amên. Have Faith in this so that you may know for your higher self-consciousness and overcome the carnal passions of the lower self-consciousness. We must keep the 10 commandments of the Holistic Name, the sacred Word, YAH, because the number of the Yod is equal to the number of the most sacred letter of the most sacred name of power. The power is the Saviour which is Love. When We speak and live the Word and through the Word, all the demons and forces of nature become subservient to us. For He who said in the Psalms, "You all are ÊLohim (gods)" is He who in the beginning bore the title "ÊLohim" which is the inheritance of the blessed and thankful children of Yah. ÊLohim is the representative of Majesty of the Blessed children which is translated in Bibles to mean at times "God" the One and at times "gods" the many. Why is this? Isn't the Source a unity of parts as your own bodies are made up of various and many members? Therefore don't marvel or count it strange that We are the Children of the Most High and heirs of the Kingdom of ÊLohim. For each soul who is purified by being tried seven times in the fire of humiliation will be perfect and guide others willing to learn of the perfection of the Father-Mother Source. Man may see only what He allows his heart to see. Should he limit his perception only to what he selfishly thinks is correct, he will fail. Yet if he seeks to understand others as he himself is understood, he may overstand and thereby stand by his brother's side in his triune being. The limited aspects of one's thought of and for

-----1995 A.D. MESSAGE TO YAH'S PEOPLE-----

self hides the truth behind a veil which is ever ready to be burnt and consumed by the flame of Yah, the everliving fire of the love which binds the infinite to the infinite thereby overcoming the limited aspects of perception which carnal man understands.

You people of Ethiopiya at home and abroad! Hear me and lift up your heads, your Mother is calling her worthy sons and daughters home. The gateway of the Source is in the east but say not that it the only "Kristos" because for our sakes was he slain as it appeared to those who witnessed his cross and thereby became the universal salvation. As the scriptures themselves witnessed, "In his humiliation," wrote the prophet, "Was his judgement taken away." Behold the carnal man! For all he does is for his carnal self. All his plights of vain ambition, the King of his pride, are the stumbling stones of his faith, which is great for worldly and selfish self matters but weak towards the way of the Source which is patient towards all who have faith in Him whose cross rules those crucifiers even as they deny His crucifixion. My words are clear to those of an understanding spirit who judges not his brother before first judging himself and again judging no man unjustly. My conscience is brought to rule through the consciousness of the Saviour who was, and is, and to the worlds without end shall be. I speak of Christ in His Kingly character. I have said, "No man can judge for me," and yet I go on to say that, "if a man should judge until testimony is all in, I may not judge correctly." Yet I bear my burdens and help others as the spirit wills. I hear what the Word says to me and then after the testimony is all in will I decide. My judgement is mine which My Father through His Son has taken away because I have faith that good prevails over evil. Keep your

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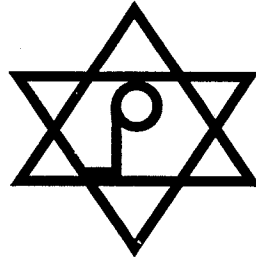
consciences clear. If there appears a blemish, withdraw yourself apart and present your case before the Spirit and Council of the All Able. As you empty your selfish self and thereby cleanse your conscience you may then return and take your place amongst the forgiven who are amongst those who forgive themselves bearing the shame which leads unto glory as Our Lord and Saviour taught us in His Gospels. The Good News of Him is ever present to behold to those who open their eyes to see. O Father, make me a poor man if that is your will yet preserve for me the riches of the spirit-consciousness of my duty in Yah's love. With the approval and holistic sanction of my source, I will be content in YAH. The lessons learned by a man are for himself to master and once it is master by that man and him alone is worthy.

Each person must bear their own burdens it is written yet I as a son of the Source say that helpfulness enables the higher self to help one another carry each other's burdens. Faith in the Source of helpfulness and the living prayer of helpful thoughts, words and deeds are the keys necessary to open wide the door which leads to victory over burdens. Many of our people were tempted in times past and strove with Moses, the man and prophet of Our Source. What is the difference today? Does not the words of Moses, David and Iyasus echo even unto this age? Of course, you are witnesses against your own selves that you have known the truth, even as a little child whose father and mother sacrifices their life-blood in order to give greater life unto their seeds knows. This truth is inscribed upon the hearts of the faithful, who from their mothers wombs were begotten of the Source and thereby an adopted child of Yah once acceptance is perfected. What is the Truth? man asks

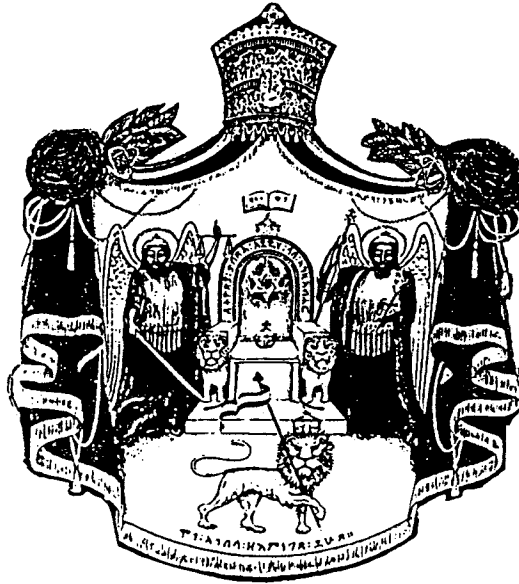
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as though the mouth of man is worthy to utter the word. Yet isn't it written and testified to that man is Lord of the LORD's creation? Doesn't the book of Rememberance bear witness of the evil of this generation as clearly as it did eons ago in the ages past? Are not righteous men the same as the righteous who were before? These are the links that show and prove that I, Ato/ Ras Adoniyas Dawit Woldetafari (Y.H.I.S.) am a adopted son of My Father, His Imperial Majesty, Emperor Hayle Selassye I, the 225th King of Kings upon the Throne of David (Amaric, Dawit/ Daweet) of the Solomonic dynasty ascendant from the Menelik I, the firstborn and only son of the Queen of the South, the Queen of Sheba, Queen of Ethiopia, Saba and Yemen and King Solomon, King of Israêl at Jerusalêm.

- H.M.S. (His Majesty's Son) Ras Adoniyas Selassê I.



Haile Selassie I
Emperor of Ethiopia
*Accepting Formally
the Title of Defender
of the Faith*



Venerable and Holy Fathers,

In listening to the profound spiritual message conveyed by your closing addresses, and appreciating the happy outcome of your sustained efforts, Our heart has been touched by profound gladness. It should therefore be clear to the whole world from the result of your work that Your Holinesses have been guided and inspired by the Holy Spirit to accomplish your task in love and unity.

The great common tasks accomplished by this Conference in unison bestow on the true faith and true order of the Oriental Orthodox Church the admiration of the whole world.

As Solomon says, physical distance cannot be a barrier to love. Likewise, the distances among your respective countries have been abolished by the proximity of your hearts. You have thus been able to speak a single tongue and think with a single mind. We thank Almighty God for enabling Us to witness the realization of Our dream in the successful outcome of this historic Conference.

We are therefore happy to express to you Our readiness, fortified by the results of this Conference, to invite you and the Eastern Orthodox Churches, and also other churches at a later date. We ardently hope that we shall meet once again in the not too distant future.

As We stated at the inauguration of this Conference, to meet together, to take council with one another, and to act in mutual cooperation, has proved a most fruitful method both in the secular and spiritual fields. Henceforth the

way is open for you to follow this fruitful path, and to this end, Our help and assistance will always be forthcoming, since We support your efforts and ideas out of an unshakable conviction that it is Our spiritual duty to do so.

We are gratified in particular to note that the work of this Conference has been concerned purely with religious spiritual matters free from extraneous political considerations. This is only fitting and proper, for the church, as a symbol of peace, must follow the path of peace in all parts of the world. In this connection We are glad to note that your evangelistic mission in the world has received due emphasis in your deliberations, together with the recognition of the Christian duty to pray for the rights of man and the peace of the world. For world peace can only be made abiding by the Grace of God, through the prayers of the Holy Fathers. The truth of this cardinal fact is evident to all mankind.

We ardently hope that Almighty God shall bless the implementation of your important resolutions and decisions, just as He has made possible the successful convening and conclusion of this historic Conference.

Holy Father, We have welcomed the title you have given Us, Defender of the Faith, with great honor. May Almighty God grace your name. May God welcome your work. We have received this title given Us by you Holy Fathers, with religious reverence. May your prayers help Us in Our effort to fulfill the task entrusted to Us

Jan. 21, 1965

From: AMÊNRAS: Eyadonos Sellassie I, InDi.RASTAFARI

To: ALL ETIYOPI' (BLACK) PEOPLES

Re: PROJECT LIBERATION (ANANET)/ MAPΨAM.

Attention all Ethiopians (Black People) scattered abroad in the western hemisphere: The Etiyop'yan Liberation Organization of His Imperial Majesty (ELOHIM) and Etiyop'yan Brotherhood of the Nazarite (EBN) HAKIMBÊT of the Ministry of Amen Ras (MAR)/ Lion of Yihuda Society (YAM) welcomes you all into our fraternal brotherhood and sisterhood. Our brotherhood is "The Lion of Judah" known as SON (Self-Help Organized Nation) and the sisterhood is HADASSA known as "Daughters of Etiyop'Ya" (formerly known as Zion Daughters). We are COPTIC (not "Greek"). We are ETHIOPIAN (KUSHITES). Our alphabet (first house) is ETIYOPI (GE'EZ FIDEL); Amharic (Amharic) and Hebrew being one of the many patois-dialects of Gees (Ethiopic).

It is very important that you join your community to overstand why things happen the way they do inside of it and outside of it, who leaves, who joins, and why. We are made up of professional men and women. Our aim is to better our lives, the lives of Our people and thereby the world community in general. As we are going to achieve our goals by YAH's holystic will, we must now network ourselves as well as our resources collectively and to-gather. We must teach ourselves as well as the misinformed public the Truth about OUR LAND: ETIYOP'YA, OUR CULTURE: ETIYOPIC HISTORY (pre-creation to present), and OUR NEW LANGUAGE: AMARIC! WE HEARTCALLY SUPPORT AND SEEK TO UPHOLD ETHIOPIAN LIBERATION IN THE AMERICAS, ASIA, AFRICA and the CARIBBEAN! WE ARE SUPPORTERS OF THE ETHIOPIAN WORLD FEDERATION (EWF) INC, NYABINGHI and all RASTAFARI ZIONISTS Iniverally. We are of the House of Ethiopia (Israel), the family of Yihuda, noble and royal ascendants of the seed King Solomon and the Queen of Sheba, Makeda and their descendants scattered abroad in the western hemisphere. We must deal with the establishmant of the Truth and Reality of H.I.M., KRISTOS in His Kingly Character not fiction nor fantasy. Our people are in every nation speaking every tongue. NOW, We must know and come together together as one Identity here (liberate) before we are able to go (repatriate) to Ethiopia, Israel, or anywhere else in Afrika. Sons and Daughters unite 'cause the Father soon come! We are all ascendants of BETE SELLASSIE of the Prophet Abraham and the Original House of Etiyop'YA (Israel). We are all ONE family in OUR FATHER'S HOUSE.

**OPEN LETTER IN HIS MAJESTY'S NEW NAME FROM THE
AMÊN.R.A.SELASSÊ TO ALL ETIYOP'YANS (BLACK PEOPLE) AT
HOME AND ABROAD AND THE WORLD COMMUNITY FROM
OUR SELF HELP SOCIETY ON MAY 7, 1995!**

I, AMÊN.Ras Eyadonos (Adoniyas) Sellassie I, am a "born again" or NEW BORN Kristos-being (yekristos-sew) in the man-child TAFARI by way of H.I.M., anointed by YAH after the Order of Melke Tsêdêq (the King of Righteousness) and the Prince of Peace (Selam), the publisher-print master of the YeYihudaw Anbessaw Mahiber (Lion of Judah Society). By YAH, I AM pleased to announce as of January 9, 1995 A.D., in the name of H.I.M. HAYLE SELLASSIE I, Our Abba (Father), the Father of All Africans at home and abroad, the 90's, the NEW ETIYOPI'YAN RENAISSANCE! May my faithful brothers and sisters carry this sound to the world without end. ETIYOP'YAN means "BURNT-FACE (BLACK)" and RENAISSANCE means "NEW BIRTH" or "TO BE BORN AGAIN!"

The name of Our NEW brotherhood, formerly known during its growing process (1989-present) as the Kushite Coptic Hebrews, the Apostles of Rastafari Knowledge and the Kedamawi Order of the Love (Yah's Love) will now be known as the Etiyop'yan Brotherhood of the Nazarene (Rastafari) Hakimbêt (House of the Wise-Mind) or simply as EBN HAKIMBÊT which NOW represents the self-help society known as the Lion of Judah Society (LOJS). The EBN HAKIMBET is for all faithful and true Sons of the Etiyop'ya (Sheba). Our Sisterhood formerly known as the Daughters of Zion Sorority (B.C.) has been renewed as HADASSA, the Daughters of Etiyop'ya founded (during the early 1990's) by WOYZERO Hanna Welette Tsiyon, the co-founder of SOE (School of Ethiopia) is also at oneness with the Yod (Yihuda) of Rastafari. To-gather in the House of Our Abba (Father) is Our main duty and obligation towards the betterment of the Humane family of His Imperial Majesty. Our main goal is the preservation of the Art and Facts (artifacts) of our Ethiopian language, history and culture through the medium of free thought, expression and collective and harmonious action. This free thought, expression and collective action is based

upon the foundation of Human Rights, International morality and Inity in all realms of Love and good-will amongst Ethiopians at home and abroad. In this wise, We heartically support the aims and objectives and uphold the ETHIOPIAN WORLD FEDERATION, INC established in 1937 A.D. by DR. MALAKU BAYEN, His Majesty's cousin and personal physician.

YeYihudaw Anbessaw Mahiber (YAM) is Iniversal and International in scope. We have shown this in Our endeavours to help re-establish the EWF, INC. (in 1992) as well as other mansions of Rastafari. Our **SELF-HELP ORGANIZED-NATION** is built upon the Private and Joint concepts which **ABBATACHIN** (Our Father), **GIRMAWI** (His Majesty) **QEDAMAWI** (The Forerunner; 'First') **HAYLE** (The Power of) **SELLASSIE** (The TriunInity), the King of kings of Ethiopia, the Conquering Lion of the Tribe of Judah has established as His outline for Our lives. The 3 (selas) are as follows: 1) The interests of livelihood (worldly goods), 2) The interests of the mind (knowledge/l'Aemmro; for overstanding), 3) The interests of the inner life (love and faith/"religion").

We **COVENANT** to keep the **COMMANDMANTS OF YAH** given to **MUSÊ** (Our Teacher) as defined by the Holy Breath (Irit) of the Asra qalat or " 10 words" called the **TEN COMMANDMENTS** (Exodus 20) and the **FAITH OF YESUS KRISTOS** (Rev. 14:12) as defined by the **GOOD NEWS OF KRISTOS (CHRIST)** without distinction. We are re-born in Kristos through Tafari, the man-child.

QUESTION: AMÊNTRAS (Eyadonos Sellassie), **WHAT IS OUR LAW BASED UPON?**

ANSWER: OUR LAW IS BASED UPON YAH'S LOVE, THE HOLISTIQUAL IRIT (HOLY BREATH; "spirit") of YAH's WORD of the BOOK of LIFE. BRIEFLY, OUR MANIFEST LAW IS SOLIDLY BASED AND GROUNDED IN THE GOVERNMENTAL STRUCTURE AND PARLIMENT OF THE MOTHER LAND ETHIOPIA, ITIOPI AS ESTABLISHED BY OUR FATHER.

We address this especially to the Ethiopians at home in Ethiopia, in a speech to the Ethiopian Parliament in November 1955, JANHOY! (His Majesty) said: "No single document, however profound and comprehensive, can, of itself, bring about far-reaching and fundamental constitutional progress. No constitutional progress can take effect unless it is rooted in the fundamental traditions, customs, habits, and predilections, as well as the legal customs, of the society upon which it is based." AMÊN, the FAITHFUL and TRUE WITNESS.

THIS IS THE RESURRECTION OF THE ONCE LOST HOWEVER NOW FOUND SHEEP OF OUR ABBA. We COVENANT to keep the Instruction of ABBATACHIN (Our Father) and the Law of IMMATACHIN (Our Mother), Ethiopia (Utopia/ Zion) , the Higher Nature which is LIFE (Prov. 1:8). We COVENANT to preserve, protect and respect ONE ETHIOPIC-BLACK culture in respect of ONE ZIONIST-REALIST, REALIST -ZIONIST-culture, history and use and developmant of our own ETHIOPIC-BLACK language. We are open to all heartical suggestions, proposals and covenant agreemants with other organizations, individuals and other groups. You may submit all requests in writing to:

**EBN HAKIMBÊT,
C/O AMÊNRAS,**

YAM.1.AB:7.5.64.





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