

NOTHING ELSE, YOU MORTIFY THE FLESH (KILL) FOR HIM THE FATTED CALF AND MAKE A WONDROUS FEAST."

His ABB says, "I SON, ALL THAT I HAVE IS YOURS AND YOU ARE EVER WITH I AND I IN I AND I JOYS; AND IT IS WELL TO SHOW I AND I GLADNESS WHEN YOUR BROTHER, WHO IS NEAR AND DEAR TO US, AND WHO WE (I AND I) THOUGHT WAS DEAD, RETURNS TO US ALIVE. HE MAY BE A WASTRAL (OR, PROFLIGATE); MAY HAVE CONSORTED WITH GAY COURTESANS AND THIEVES, YET HE IS STILL YOUR BROTHER AND I AND I SON."

This I-YESUS in I and I utter so that ALL might hear: **THE ONE WHO HAS EARS TO HEAR, AND HEARTS (CONSCIOUSNESSES) TO OVERSTAND WILL COMPREHEND THE MEANING OF THE PARABLE!**

The Inner Meanings of Kaper-Nahum:

Now IESUS and His 12 Di Isopuluezes (They who respect the leader) came to **Kaper-Nahum: the Village of Consolation, Shelter of Comfort; Covering of Compassion, Covering of Repentance.** This is a "city" or consciousness within which is on the northwest shore of the Sea of Galilee, "in the borders of Zebulun and Naphtali." **Nahum** means *Comfort* or *Consolation*. Therefore, Kaper-Nahum refers to an Inner conviction of the abiding compassion and restoring Power of Be-ing. When One enters this *state of consciousness* a healing virtue pours out of the **soul** (feeling and mental state) and transforms all discords to **harmony** (heaven). It is this great *soul-psychic* compassion and yearning to help Humanity out of its **errors** (the 'satan' or *satana consciousness*) that makes the so-called "Natural Healer." **In Man's body consciousness Kaper-Nahum is located in the Abdominal region.**

Kaper-Nahum also means a *covering of repentance*. Repentance means a *change of mind*.

Like this it indicates a *cleansing of the mind: conscious and sub-conscious*. It is in this *repentant attitude* that the *individual: indivisible-dual* becomes "ready" to change his mind. Such a human being has lived in the outer realms of consciousness where *materiality (babylon) reigns*, however now he has come to realize and recognize that there is *another realm (world-aeon)* where he becomes acquainted with **spiritual Truth - AΩ**. **This is the inner meaning of entering the "synagogue" or temple, church, nyahbinghi ect.** Refer to Mark 1:21.

Kaper-Nahum, in Matthew 11:23, represents Christ-Man *sympathy*, which has been exalted to *heaven* or *harmony* however will be brought down to "hell" or rather *She'ol: the Anti-repatriation state*. The *She'ol* or rather Sa'ula consciousness represents "hell" and "hades" which is the abode of the dead. The sympathy that pours its thought substance out to Satana (error) will be brought down to hell, the Saul consciousness which is *anti-repatriation* or rather *against the return (repentance) to the Father-Mother principle*. That sympathy helps the sick along in their delusions by sympathizing with them. It mourns over the dead and adds the burden of death thought to death. It joins those who grieve, and grief wears its weeds of sorrow in every home, and every heart slows its beats to meet the measure of the mournful thought. Yet and still the praises (Isis) of the "sympathetic tear" are sung by **Akpo fha-eti (poets)**: those Calling and Wailing, Orators eulogize it, and preachers enjoin it. Like this it is **"exalted to heaven (harmony)."**

However when Truth - AΩ is revealed by her works, and casts out the *de' omens* (demons) of sickness and raises the dead, then *false sympathy* is brought down to **hades...
n o t h i n g n e s s .**

In All Ways REMEMBER the poor and needy!
IYESUS says, 'GO and DO the SAME yourself.'


AYMERO

for those with A'emmro (Iverstanding; wIsemInd); True Epignosis

Binyamwir 67 AB

Ination/Free!

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The Prodigal Son...



written and composed by
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In The Name Of The Father-Mother-Child,
 The TRIUNE GOOD... I, Ras JADONIS, *also known as HAYLE YESUS-SELLASSIE, am a Man-Child of Negus Tafari Makonnen, Who Greeted The ONE And The ALL Through I-YESUS The KRESTOS, I-N-I ADONAI, SAVIOUR & REDEEMER: THE FIRST HAYLE SELLASIE (I) And The Saints Of His Imperial Majesty (HIM) Called To By His NEW Name To Be "RASTAFARI", The Faithful And True THEOLOGO-SOPHOS Reign/The Order Of The I-YAH-BINGHI And Through The Grand Cordon Of The Order Of King SELOMON, I-n-I say: "Every African is expected to contribute His share in strengthening Our organization and in consolidating Our Unity to accelerate the Victory of the Freedom struggle."* The Word Of The Lion Of Yihuda Has Prevailed, H.I.M. THE FIRST HAYLE SELLASSIE, The King Of Kings Of Ethiop'Ya, The ÊLect of The Good. *Ineho!*
 Look And Sight!
 A GREATER THAN SELOMON IS HERE...

The PRODIGAL Son

A certain man had two sons
 One young,
 the Other the Older One
 The Younger One asked
 His Father for His inheritance
 He went far and had much fun,
 He spent his wealth on wine,
 on women on and sin....
 t'lll all that He had was done,
 He had no money,
 Not even a dime,
 So He took a job
 As A keeper of swine...
 Then He thought of home
 He remember all the wrong
 that He had done...
 So He thought to return
 to His Parents home...

IESUS speaks of the Inner LIFE with the Nazarenes at Tiberius. Adonai relates the parable of "prodigal son" and the resentment of the elder brother to the few who love the name of KRISTOS.

And IESUS tell us many things about the Inner Life and when many peoples called 'the multitudes' come, he says:

A certain Man with great possessions had two sons. The youngest grew tired of life at home and says, *'ABI, that is to say, I Father, pray divide your wealth and give the portion that is mine to I, and I will seek my fortune in another land. The ABBA did as he desired, and with his wealth the young man went into a foreign land. He was a watral and soon squandered all his wealth in ways of missing the mark which is to say 'sin.'* Now just when he had spent it all, a serious famine swept through that country, and he began to want and to do without. When nothing else remained for him to do he found employment in the fields to care for swine. And he was hungry, and no one gave him anything to eat, and so he ate carob pods that he was feeding to the swine.

And after many days, He found H.I.M.self and says within himself, "ABI is a Man of wealth; He has a score of servants who are bountifully fed while I, His Son, am starving in the fields of swine. I do not hope to be received as a son, however I WILL RISE and GO STRAIGHT to ABI's HOUSE, and I WILL MAKE CONFESSION OF I WAYWARDNESS; And I will say, 'ABI, I Am come Again; I Am a wastrel, and I have lost my wealth in the ways of sin; I AM NOT WORTHY TO BE CALLED YOUR SON. I DO NOT ASK TO BE RECEIVED AGAIN AS A SON. HOWEVER ALLOW I TO HAVE A PLACE AMONG YOUR SERVANTS, WHERE I MAY HAVE A SHELTER FROM THE STORMS AND HAVE ENOUGH TO EAT."

And he AROSE and SOUGHT his Father's House, and as he came his EMA, *that is to say his Mother,* saw him while yet a great way off. A MOTHER'S HEART IS ABLE TO FEEL (SENSE) THE FIRST FAINT YEARNING OF A WANDERING CHILD. The ABB came, and hand in hand they walked a-down The Way to meet the boy, and there was joy great joy. The boy tried hard to plead for mercy and a servant's place, however LOVE WAS ALL TOO GREAT TO LISTEN TO THE PLEA.

The door was opened wide; he found a welcome in EMA's heart (consciousness), and in ABB's heart (consciousness). The Abb called the servants in, and requested that they bring the finest robe for him; the choicest sandals for his feet; a ring of pure gold for him to wear. And then the ABB says, *"I servants, go and mortify the flesh (kill) the fatted calf; prepare a feast, for we are glad; Our BEN, that is to say SON, whom we thought was dead is here alive; a treasure that we thought we had lost is found."*

The Êldest Son comes...

The feast was soon prepared and all were merry, when the ÊLdest Son who had been serving in a distant field and knew not that his brother had returned, came home. And when he learned the cause of all the merriment he was offended, and would not go into the house. His ABB and his EMA both besought him tearfully to *disregard* the waywardness and folly of their son; however, on the other hand, he would not. He says, *"LOOK AND SEE! ALL THESE YEARS I HAVE REMAINED AT HOME, HAVE SERVED YOU EVERY DAY, HAVE NEVER YET TRANSGRESSED YOUR MOST SEVERE COMMANDS; AND YET YOU NEVER MORTIFIED THE FLESH (KILLED) FOR I A KID, NOR MADE FOR I A SIMPLE FEAST THAT I MIGHT MAKE MERRY WITH I FRIENDS. HOWEVER WHEN YOU SON, THIS WASTRAL, WHO HAS GONE FORTH AND SQUANDERED HALF YOUR WEALTH IN WAYS OF DEFICIENCY (SIN), COMES HOME, BECAUSE HE COULD DO*