

She went forth and called A FRIEND and says, 'LOAN I THREE Loaves of Bread, for guests have come, and I have nothing for Them to eat.' The Friend replies, 'WHY DO YOU TROUBLE I at midnight hour? My door is shut; my children are with I in bed; I cannot rise to give you bread; *Tomorrow* you may be supplied.' The Housewife asks again, and then again, and THEN due to the fact that She pled (or rather, nagged!), and would not be refused, the friend arose and gave her bread.

LOOK and SEE, I say to You All, **ASK FIRMLY** and You will receive (kabbalah); **SEEK TRUSTINGLY** and you will find; **KNOCK EARNESTLY**, the door will open up! **ALL THINGS ARE YOURS**, and when you **ASK**, **NOT AS A BEGGING MAN WOULD ASK**, However **As A Child**, You will be satisfied.

The Parable of FATHERHOOD

A Son may Ask His Father for a loaf of bread; The Father will not give to him a stone; Or He may Ask him for a fish; He will not give a crab; Or He may Ask him for an egg; The Father will not give a pebble from The Brook. LOOK and SEE, If Men of Flesh (Carnalness) know and recognize how to give abundantly to Children of The Flesh, will not your Heavenly ABB give abundantly THE HOLY BREATH to You all when you pray?"

It is evident that none of the Disciples, with the possible exception of MARYAM of Bethany, asked for the Spirit, that is to say THE INFINITE BREATH in the Faith of the promise, i.e. "If you all then, being Evil (un-kind), recognize How-To-Give GOOD Gifts to your children: How much more will your HEAVENLY ABB (Father) Give the Holy Breath to Them That Ask HIM?" It was NEW and to some staggering for a Judahite that, in advance of THE FULFILLMENT of IYOEL 2 VERSE 28-29, ALL MIGHT RECEIVE (KABBALAH) THE INFINITE BREATH! However, Maryam alone of all the disciples overstood KRISTOS' repeated decla-

ration about His own death and resurrection (Yohannis 12 Verse 3-7). Who showed a SPARK of SPIRITUAL INTELLIGENCE? SAVE MARYAM and none of the disciples except maybe Peter, and that only in Great Confession. The rest had to wait till after the RESURRECTION of IESUS in KRISTOS and the imparting of the Infinite Breath. Now every One Who Admits has the Indwelling Infinite Breath called "the Spirit." TZE'LOT called "Prayer" is that sacred service for "sensing energy" and receiving the Infinite Breath.

The TEACHING of Prayer... In the Mountain Sermon called, "The Sermon on the Mount." KRISTOS has announced the **NEW BASIS OF PRAYER** which is **RELATIONSHIP!** The One Who Admits and Seeks to Know and Recognize Themselves will Find Themselves in Relationship with The Good As A CHILD through the New Birth. The crystal clear revelation of this fact at once establishes the REASONABLENESS of Prayer. Against the Reasonableness of Prayer the argument apparent uniformity of natural law shatters itself. The GOD, known and recognized as The GOOD is more than a Creator (Demiurge), a Maker of Things. He is more than One who brings the Universe into being and establishes laws for it. The GOOD is more than a decreemaker or law-giver who determines future events by an Eternal "let it be." ABOVE All and All in All, this is The I-VINE Family, the Divine family for whom the Universe and Kosmos with its laws exist. This is why we say when we pray, "OUR FATHER" which is to say "ABBATACHIN" in our NEW language of Etiopi-Amharic, the language of Mystic Knowledge of the King of Kings. Refer to Zephaniah 3 Verse 9. What The GOOD does in the material Kosmos concerns the reverent investigator of that kosmos (world). However, what He may do in His own family concerns H.I.M., and Them. This is a matter of divine promise and revelation.

In All Ways REMEMBER the poor and needy! IYESUS says, 'Be pedestrians, become passersby.'



for those with *A'emmo* (Iverstanding; wlsesInd); True *Epignosis*

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The Friend & That Nagging HouseWife...



written and composed by
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In The Name Of The Father-Mother-Child,
 The TRIUNE GOOD... I, Ato Yadonis H. Tafari, also
 known as HAYLE YASUS-SELLASSIE, am a Man-
 Child of Negus Tafari Makonnen, Who Greets The
 ONE And The ALL Through I-YESUS The
 KRESTOS, I-N-I ADONAI, SAVIOUR & RE-
 DEEMER: THE FIRST HAYLE SELLASIE (I) And
 The Saints Of His Imperial Majesty (HIM) Called To
 By His NEW Name To Be "RASTAFARI", The Faithful
 And True THEO-LOGO-SOPHOS Reign/The Order
 Of The I-YAH-BINGHI And Through The Grand
 Cordon Of The Order Of King SELOMON, I-n-I
 say: "Every African is expected to contribute His share in
 strengthening Our organization and in consolidating
 Our Unity to accelerate the Victory of the Freedom
 struggle." The Word Of The Lion Of Yihuda Has
 Prevailed, H.I.M. THE FIRST HAYLE SELASSIE,
 The King Of Kings Of Ethiop'Ya, The ÊLect Of The
 Good. *Ineho!* Look And Sight!
 A GREATER THAN SELOMON IS HERE...

ONE THING IS NECESAARY!

"I-n-I Father who lives in ZION,

Holy is The I Name,

The I King-Man come,

The I Will be done,

On Earth As It is in ZION,

Give To-Day I-N-I Daily-Bread,

Forgive I-N-I Wrongdoings to others,

As I-N-I forgive Those who wrong I-N-I,

Make I-N-I not enter into Temptation,

However, on the otherhand,

Save I-N-I from un-kindness,

For The I's is the King-Man,

The Power, And The Thanksgiving,

Forever To the World without end.

May It Happen, I Admit."

And when They RULE, They will REST!

Now...

This is the Example of "The Friend" and That "Im-

portune (or, nagging) Housewife." What does "Importune" mean? To Harass with persistent requests; demand of (someone) insistently. from the Latin *Importunus* - Tiresome. *Have you ever done this or something similiar? In other words, This may be called "The persistent Friend" and "That Nagging Housewife."* I will, by His will, give you Two (2) examples, *likenesses, parables, similies and remind you and I of Our Saviour's Words of True Life. To All those who seek The REASONABLENESS of PRAYER!!! Read, Reason and aRise!!!*

*Those who SEEK should not stop SEEKING
 til they FIND.*

*When They FIND They will be DISTURBED.
 When They are DISTURBED, They will RULE.*

And when They RULE, They will REST!

The Friend and That Nagging (or, Importune) Housewife

IE-sus and His disciples go into a retired place to pray. Here, Ie-sus teaches *Lazarus How To Pray* and *the Model of Prayer*. Thus, the value of importune (tiresome/nagging) prayer and a parable of The Friend and That Nagging Housewife. NOW, in the evening time IE-SUS, Pet'ros, Yaqob and Yohannis, with Lazarus, went out beyond the villiage gates to pray. And One of His disciples, Lazarus says to Him, "Teach I (and I) to pray (as Yohannis taught His disciples)." And IE-sus says, "

The prayer I taught the Twelve (12) to pray while We were up in Galilee is one ACCEPTABLE to The GOOD; And when You pray just say, Our Father-GOD who lives in ZION;

Holy is The I Name;

The I King-Man come;

The I Will be done on EArth as It is done in ZION;

Give Us this day Our needed Bread;

**HELP Us forget the debts that other people owe to Us,
 That All our debts may be discharged;
 And SHIELD Us from The tempter's snares that are too great for us to bear.
 And when They come give us the strength to OVERCOME.**

And IE-sus says, "THE ANSWER TO YOUR TZE'LOT, that is to say PRAYER MAY NOT APPEAR IN FULLNESS IN A LITTLE TIME. BE NOT DISCOURAGED; PRAY AGAIN AND THEN AGAIN, FOR THE GOOD WILL HEAR." And Then Iesus speaks a parable, and He says,

"Which one of you will have a WODADJ, that is to say A FRIEND, A BE-LOVED ONE, and will go to Him or suppose A Friend comes to You at midnight, in the middle of the night and says to You, "FRIEND, lend I Three Loaves, for a Friend of I's on a trip has just shown up and I have nothing to offer Him."

And maybe you reply, "STOP BOTHERING I. THE DOOR IS ALREADY LOCKED AND MY CHILDREN AND I ARE IN BED. I CAN'T GET UP AND GET YOU ANYTHING"- *I tell you In Very Truth*, even though You won't get up and give the Friend anything out of FRIENDSHIP (that is to say, because He is a friend), yet YOU WILL GET UP AND GIVE THE OTHER WHATEVER IS NEEDED BECAUSE YOU'D BE ASHAMED NOT TO!!!"

SO, I TELL YOU, ASK... IT WILL BE GIVEN TO YOU; SEEK... YOU WILL FIND; KNOCK... IT WILL BE OPENED FOR YOU. REST ASSURED: EVERYONE WHO ASKS RECEIVES; EVERYONE WHO SEEKS FINDS; AND FOR TO ONE WHO KNOCKS IT IS OPENED.

Have You READ about... "A Housewife was alone at night and, look and sight, some guests arrived, and They were hungry, having had NO FOOD for all the day. The Housewife had NO BREAD, and so at midnight