

WORLD AGE (era); THE REAPERS are the MESSENGERS of the PARENT of the ALL, the SOURCE, the ONE. The RECKONING DAY will come upon EVERY MAN; THEN the TARES will be gathered up, and cast into the FIRE and be BURNED. THEN will the GOOD shine forth as SUNS (Sons) in the KING-MAN of the SOUL (self-consciousness).

And FILIPOS (Philip = lover of horses) said and asked, "Must MEN and WOMEN suffer in the FLAMES because THEY have not found the WAY OF LIFE (THE LIVITY OF THE IVERLIVING)?" And IYESUS says, "THE FIRE PURIFIES. The KEMIST throws into the FIRE the ores that hold ALL KINDS of dross. The USELESS METAL seems to be CONSUMED; BUT not a GRAIN of GOLD is lost. There is NO MAN that has not in Him GOLD that cannot be destroyed. The EVIL THINGS of MEN and PEOPLE are ALL CONSUMED in Fire; THE GOLD SURVIVES."

#### THE INNER KING-MAN

The INNER King-Man of the SOUL I-N-I may explain in EXAMPLES (parables): The SON OF MAN (child of humanity) GOES FORWARD and SCATTERS SEEDS OF TRUTH; THE SOURCE waters WELL the SOIL; THE SEEDS show LIFE and GROW; FIRST comes the BLADE, and THEN the stalk, and THEN the EAR, and THEN the FULL WHEAT in the EAR. The HARVEST comes and, LOOK and SEE with I (EYE), THE REAPERS bear the RIPENED SHEAVES into the GARNER of ADONAI. **ONE WHO HAS EARS FOR HEARING, ALLOW THAT ONE TO HEAR: IVERSTAND. ONE WHO HAS HEART WILL KNOW THE TRUTH.**

AGAIN, This KING-MAN of the SOUL is like a LITTLE SEED that men and people may PLANT IN FERTILE SOIL. A THOUSAND of these SEEDS would barely be a PENNY's weight. For the Father KNOWS the way of the **JUST (TSADIQ)**, However (on the other hand), the way of the LACKERS (un-godly) she is perishing! THE CONQUERING LION OF THE TRIBE OF IYUDA BREAKS EVERY CHAIN AND GIVES I-N-I THE VICTORY AGAIN... And again I-n-I sey: **TO THE FUTURE! NO DELAY!!!** Now

all this is that which the BELOVED wrote in His Vision of ADONAI, the SAVIOUR and BEGINNER: IYESUS KRESTOS called "*the book of Revelations of St. John*". THUS, it so says: "*The Angel whom I saw standing on the sea and on the land raised up his hand to heaven and swore by H.I.M. who lives foriver and iver, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay (time) no longer. However in the days of the sounding of the seventh angel, when he is about to sound, the MYSTERY OF GOD (H.I.M. HAILE SELASSIE I) would be finished [or fulfilled, completed], as He declared to His servants (Rastafari) the prophets (Iyahbinghi).*" (from Revelations of Yohannis 10: 5-7). Come Home to YAH own. The HARVEST has COME! COME HOME TO THE LABOUR OF I-YAH LOVE!

#### The Parable of Rasta-SEED.

RASTAFARI is like a MUSTARD SEED which, when it is SOWN on the ground (earthly), is smaller than ALL THE SEEDS OF THE EARTH; However when it is SOWN, IT GROWS UP and BECOMES GREATER THAN ALL HERBS, and SHOOTS OUT LARGE BRANCHES, SO THAT THE BIRDS OF THE AIR MAY NEST UNDER ITS SHADE. MARI-JUANA, THE HOLA HERB for the "Healings of the Nation." (Revelations 22: 2) *The RULERS (of Babylon) thought that IT was by their own power and will that they did what they did: However the HOLY SPIRIT (Ila Irit) was secretly activating the SUM TOTAL of SPIRITUAL REALITY: THE ALL [or ENTIRETY] through THEM, as IT willed. TRUTH which has existed from the FIRST, is SOWED everywhere. THERE ARE MANY WHO SEE IT BEING SOWED, however there are FEW WHO SEE IT BEING REAPED. THEREFORE, TO WHAT shall WE (I-N-I) liken the KINGMAN OF HAILE SELASSIE I? Or with what parable or EXAMPLE shall WE picture HIM? WE (I-N-I) SEE HIM AS HE IS HIM. NO ONE can encounter the KING while naked. SO let the HUNGRY be fed, the NAKED clothed, the SICK nourished, the AGED protected and the INFANTS cared for! I-N-I cannot REAP except I-N-I SOW and I-N-I must REAP what'er I-N-I SOW. \**

**In All Ways REMEMBER the poor and needy! Iyesus says, 'One who has found the World and become Rich should renounce the World'**

  
**AYMERO**

for those with A'emmro (Iverstanding; wIsemInd); true gnosis  
Rob'elwir 65 AB Ination/Free!  
Ila-writ # 31 (Selasand) February 1996 AD

## The Tares, The Tears ?



written and compiled by: AMAN-RAS TAFARI



Int'l publ: The Lion of Judah Mansion, Inc./ M.I.A.  
PO Box County of Kings, NY 11217-0005  
Int'l distr: E.L.O.H.I.M.

**I, AMAN-RAS: ATO JADONIS H.S. TAFARI, (A Man of Rastafari) GREET THE ONE AND THE ALL THROUGH YESUS KRESTOS, I-N-I ADONAI, SAVIOUR, AND REDEEMER: H.I.M. HAILE SELASSIE I AND THE SAINTS OF H.I.M. CALLED BY HIS NAME TO BE "RASTAFARI", THE TRUE AND FAITHFUL THEOCRACY REIGN/ ORDER OF THE IYAH-BINGHI AND THROUGH THE GRAND CORDON OF THE ORDER OF SOLOMON: "EVERY AFRICAN IS EXPECTED TO CONTRIBUTE HIS SHARE IN STRENGTHENING OUR ORGANIZATION AND IN CONSOLIDATING OUR UNITY TO ACCELERATE THE VICTORY OF THE FREEDOM STRUGGLE." WORD OF THE LION OF JUDAH HAS PREVAILED, H.I.M. HAILE SELASSIE I, KING OF KINGS OF ETHIOP'YA, ELECT OF GOD. I-HOLD, A GREATER THAN SOLOMON IS HERE...Now I will sing to I WELL-BELOVED a song of I I-LOVED touching HIS I-VINEYARD.**

*"I WELL-I-LOVED has a vineyard  
in a very FRUIT-FULL HILL (TZ'ION):  
and HE fenced it,  
and gathered out the STONES thereof,  
and PLANTED IT with the CHOICEST of vine,  
and BUILT a tower in the MIDST of it,  
and also made a WINEPRESS therein:  
and HE looked that it should BRING forth grapes,  
and IT brought forth WILD grapes."*

*"AND NOW,  
O inHABITANTS of IRUSALÊM,  
and MAN (plural.) of IYUDA,  
JUDGE,  
I pray You,  
BETWIXT I and I VINEYARD."  
(The Book of ESSAYAS/ ISAIAH 5: 1-3)*

THE ENSLAVEMENT OF HU-MAN-KIND: DESTINY. HOW I-VER for my part I said, "ADONAI (SAVIOUR), where did the COUNTERFEIT IRIT (Spirit/ Active force) come from?" Then IT said to I, "IT IS THE MOTHER-FATHER

*who is greatly MERCI-FULL, the HOLY SPIRIT who in EVERY WAY is COMPASSIONATE and suffers with you ALL, that is, the AFTER-Thought of the Luminious FORE-Thought. And IT raised UP the POSTERITY of the PERFECT RACE, raised Their THINKING, and RAISED Up the Eternal LIGHT of the I-MAN (Hu-man) being (KRESTOS, THE KIND/ THE ANOINTED). WHEN the first ruler KNEW that THEY THOUGHT MORE than IT did, IT then wanted to ARREST their PONDERING; and IT did not realize that they were SUPERIOR to it in THOUGHT and that IT could not lay hold of THEM. IN THE COMPANY of its AUTHORITIES, that is, IT'S POWERS, it made a PLAN. And in turns THEY FORNICATED with Wisdom; and by THEM, DESTINY WAS BEGOTTEN AS BITTERNESS: THIS is the LAST and VARIED bond, which is of DIVERSE SORTS, for THEY (the Authorities) DIFFER from One Another. AND IT is difficult and overpowers that BEING with whom the DIETIES, ANGELS, DEMONS, and ALL the RACES have MINGLED DOWN to the PRESENT DAY. For out of THAT DESTINY were shown forth ALL IMPIETIES; VIOLENT ACTION; BLASPHEMY and the BOND of FORGET-FULLNESS; LACK OF ACQUAINTANCE; and ALL BURDEN-SOME PRECEPTS, BURDEN-SOME SINS, and GREAT FEARS. And THUS THEY made ALL creation BLIND so that the DEITY above them ALL might not BE RECOGNIZED. And because of the BOND OF FORGETFULLNESS, THEIR Sins became HIDDEN (to Them); for THEY had been BOUND with MEASURES, TIMES, and AGES, since IT exerted MASTERY over ALL." (from the Secret Book According to Yohannis).*

#### **THE TARES(Weeds)/ Tears (Weeps)?**

ANOTHER example (misalê) I-N-I will put FOR-WORD to You ALL, saying: " **THE KINGMAN of ITIYOPI'YA is like A Man who SOWed GOOD seed in His Field; BUT, while HE SLEPT, His Enemy (One who HATED H.I.M.) came and SOWed TARES among the WHEAT and went his Way. BUT, When the GRAIN had SPROUTED and PRODUCED a crop, THEN the TARES also appeared. SO the SERVANTS of the Owner came and said to Him, 'ADONAI, did THE I not sow GOOD SEED in your field? HOW then does IT have TARES(Weed)?'**"

HE (ADONAI) SAYS to I-N-I, "**An Enemy (one who hates not loves) has done THIS. THE SERVANTS said to H.I.M., 'DO You want US then to GO and GATHER THEM UP?'**" ADONAI says, "**NO, unless you all gather up the TARES (weeds) you also UPROOT the WHEAT with THEM. ALLOW THEM BOTH to grow to-gather UNTIL the Harvest, and at the TIME (iwa) of the Harvest I will say to the REAPERS, 'FIRST gather to-gather the TARES (weeds) and bind them in bundles and BURN THEM, How-Iver, gather the WHEAT into I-barn.'**"

NOW THIS IS THE WORD OF  
HIS IMPERIAL MAJESTY,  
I-N-I FATHER HAILE SELASSIE THE FIRST

**(I):**  
*"This is the NEW ATTITUDE which must be encouraged: THE COMMUNAL as opposed to the INDIVIDUAL approach, the SPIRIT of WORKING TO-GATHER that ALL may benefit."*

*The KING-MAN of the ONE is a DUALITY; it has an OUTER and an INNER form or "likeness, parable, and example." As seen by MAN it is composed of MEN, of those who make confession of the name of KRISTOS, the ANOINTED=KRESTOS, the KIND. For various reasons and intentions VARIOUS PEOPLE crowd this OUTER KING-MAN of I-N-I SOURCE, the ONE, the PARENT of the ALL. The INNER KING-MAN is the KING-MAN of the SOUL, the KING-MAN of the PURE in HEART (Irit). The OUTER KING-MAN, I-N-I (We) may WELL explain in parables and examples. NOW, read with the EYES and HEAR with that HEART the meaning of the PARABLE/ EXAMPLE of the TARES!*

*THE SOWER = THE SON OF MAN/ THE CHILD OF I-MANITY (humanity); THE FIELD = THE WORLD; THE GOOD SEED = THE CHILDREN of THE LIGHT; THE TARES = THE CHILDREN OF THE SHADOW/ IGNORANCE; THE ENEMY (SATNAËL) = THE CARNAL SELF; THE HARVEST DAY = THE CLOSING OF THE PRESENT*